## **NOTICE SPECIAL CALLED MEETING**

NOTICE IS HEREBY GIVEN that the Mississippi Board of Nursing (Board) will hold a SPECIAL CALLED MEETING VIA TELECONFERENCE on Friday, November 13 2020, beginning at 10:00 a.m.

The board will discuss,:

## PUBLIC PARTICIPATION INSTRUCTIONS:

- THE MEETING WILL BE AVAILABLE FOR PUBLIC ATTENDANCE at the Mississippi Board of Nursing Hearing Room, 3<sup>rd</sup> Floor 713 Pear Orchard, Ridgeland, Mississippi, 39157, where an agenda will be made available to the public.
- To observe the meeting via YouTube, please click the link below to join via YouTube
   https://www.youtube.com/channel/UCxtUGzujel9dxifi8CFTY\_A
- TO PROVIDE PUBLIC COMMENT: To make a public comment within the time allotted for public comment on an eligible Agenda item.
  - > By Video Conference. To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on an eligible agenda item at the beginning of the meeting. You will then be unmuted, during your turn, and allowed to participate in public comment. After the allotted time, you will then be re-muted.
    - O Instructions on how to "Raise Your Hand" are available at: https://support.zoom.us/hc/en-us/articles/205566129, which is a webpage entitled "Raise Hand in Webinar."

Hi there,

You are invited to a Zoom meeting.

When: November 13, 2020 10:00 AM Central Time (US and Canada)

MS BOARD OF NURSING is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/84554396378?pwd=RGs5SEJEVEptaW1MQVZZZTJsRVUxUT09

Meeting ID: 845 5439 6378

Passcode: 292181 One tap mobile

+13126266799,,84554396378#,,,,,0#,,292181# US (Chicago)

+19292056099,,84554396378#,,,,,0#,,292181# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

- +1 301 715 8592 US (Washington D.C)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

Meeting ID: 845 5439 6378

Passcode: 292181

Find your local number: <a href="https://us02web.zoom.us/u/k9p8ZvcN3">https://us02web.zoom.us/u/k9p8ZvcN3</a>

Date: November 12, 2020

Alton Shaw President

## **AGENDA ITEMS:**

**Board Business Meeting - Teleconference** 

- 1. Call to Order
- 2. Roll Call and Declaration of a Quorum
- 3. Administrative Code Part 2840: Advanced Practice Continuing Education
  - a. Limited exemption to the Proposed Rule requiring APRNs to complete five (5) contact hours of continuing education directly related to controlled substances.
  - b. Amendment to the Proposed Rule for APRN reinstatement continuing education requirements to align with Miss. Code Ann. Section 73-15-20.
- 4. Extension of Effectiveness of Temporary Disaster Permits until December 30, 2020.
- 5. Future Dates
  - a. February 2021 Disciplinary Hearing Dates, including designation for virtual accommodations.
  - b. February 2021 Meetings.
- 6. Adjourn